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WARRANTY DEED Joint Tenancy

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KNOW ALL MEN BY THESE PRESENTS, THAT PAUL J. MITCHELL of Waterville, County of Kennebec and State of Maine in consideration of One Dollar and other valuable consideration paid by WILLIAM E. MITCHELL and VICKI L. MITCHELL whose mailing NO TRANSFER address is TAX PAID the receipt whereof I do hereby acknowledge, do hereby give,

grant, bargain sell and convey unto the said WILLIAM E. MITCHELL and VICKI L. MITCHELL, as joint tenants and not as tenants in common, their heirs and assigns forever,

a certain lot or parcel of land located in the County of Kennebec and State of Maine, being more particularly bounded and described as follows, to wit:

Being Lot No. 36 on a Plan entitled "A Plan of Clearview Avenue", dated February 7, 1969 and recorded in Kennebec County Registry of Deeds, Plan Book 50, Page 39.

The above described premises shall be subject to the Declaration of Protective Covenants as setforth in "Protective Covenants", dated June 1, 1987 and to be recorded in Kennebec County Registry of Deeds.

Being a portion of the same premises conveyed to PAUL J. MITCHELL by deed of BRIHUNT CORPORATION, dated and to be recorded in Kennebec County Registry of Deeds.

To have and to hold the aforegranted and bargained premises, with all privileges and appurtenances thereof, to the said WILLIAM E. MITCHELL and VICKI L. MITCHELL, as joint tenants and not as tenants in common, their heirs and assigns, to them and their use and behoof forever.

And I do covenant with the said Grantees, their heirs and assigns, that I am lawfully seized in fee of the premises; that they are free of all encumbrances; that I have good right to sell and convey to the said Grantees to hold as aforesaid; and that I and my heirs, shall and will warrant and defend the same to the said WILLIAM E. MITCHELL and VICKI L. MITCHELL, their heirs and assigns forever, against the lawful claims and demands of all persons.

IN WITNESS WHEREOF, I, the said PAUL J. MITCHELL, relinquishing and conveying all rights by descent and all other rights in the above described premises, have hereunto set my hand and seal this 13th. day of July _____, 1987.

Signed, Sealed and Delivered in presence of

PAUL J. MITCHELL

STATE OF MAINE County of

<u>July 13</u>, 19<u>87</u>

Then personally appeared the above named PAUL J. MITCHELL and acknowledged the foregoing instrument to be his free act and deed. Before me,

Notary Public Matter Notary Public Matter Notary Public Matter Notary No



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